

## Call for Proposals

Alabama Association for Gifted Children

October 11-13, 2023

Birmingham Marriott

**Submission Deadline: June 15, 2023**

Proposal should be submitted as a word document attachment and emailed to:

[aagc.proposals@gmail.com](mailto:aagc.proposals@gmail.com)

AAGC invites **YOU** to contribute to our 2023 Annual Conference at the Birmingham Marriott! In anticipation of a varied program for conference attendees, we are seeking proposals that address research-based practices for meeting the cognitive and affective needs of gifted students. Think about the curriculum you have taught as well as your favorite instructional strategies, resources, or best practices for gifted learners. If submitting a concept-based unit for consideration, please attach your unit for the program committee to review along with your proposal. If your session is accepted, you will need to upload your handouts prior to the conference so that they can be made available to attendees via our conference app.

For the past two years, we have offered a face-to-face conference with a virtual component. If your proposal is accepted and you are willing to pre-record your presentation, it will be made available to virtual attendees during the conference and for all attendees after the conference. Another option is to submit a session for pre-recording only, not for face-to-face presentation. The pre-recorded sessions must be submitted by **September 29** to **Dr. Shirley Farrell (shirfarr@gmail.com)**.

**Proposal Instructions:** Proposals must include all pertinent information to be considered for review. Please complete the numbered headings on the following page. Save this document with your name in the file name.

**Notification of Acceptance:** Lead presenters will be notified via e-mail of the status of their proposal by **August 15, 2023. All presenters must pre register for the conference.** Your registration fee must be paid before accepted proposals will be included in the final conference program. Registration may be accessed on the AAGC website: [alabamagifted.org](http://alabamagifted.org).

Thank you in advance for your participation!

Patti Wood, AAGC Conference Program Chair

[pwood4gt@gmail.com](mailto:pwood4gt@gmail.com)

## **AAGC 2023 Conference Proposal**

Please complete the following items and submit by **June 15, 2023**. Lead presenter should submit the proposal and will be the point of contact. If your proposal is accepted, it is your responsibility to notify the other presenters.

Save this document with your name in the file name and email to. [aagc.proposals@gmail.com](mailto:aagc.proposals@gmail.com)

**If you have questions, please contact Patti Wood, Conference Program Chair (pfwood4gt@gmail.com).**

### **1. Contact Information for Presenter(s):**

Lead Presenter:

School/Organization:

Position:

E-mail:

Phone:

Additional Presenter:

School/Organization:

Position:

E-mail:

Phone:

Additional Presenter:

School/Organization:

Position:

E-mail:

Phone:

### **2. Title of Presentation:**

**3. Abstract:** (50 words or less for program)

**4. Description of the Presentation** (150-200 words):

**5. Identify a grade focus and audience for the presentation:** (underline or highlight)

**Grade focus:** Elementary                      Secondary                      All Grades

**Audience:** Gifted specialists    Classroom teachers    Administrators    All attendees

**6. Technology:** The Birmingham Marriott has technology available in all meeting rooms (projectors, screens, HDMI cables, and internet access). You will need to bring **your own laptop/tablet** (with adaptor cords, if needed). We also recommend you bring your presentation on a flash drive or have it available from the cloud. It is always a good idea to have a backup plan in the event there is a technology malfunction.

**7. Schedule preference:** You may request the day/time you prefer. We will do our best to accommodate your preference. If you are available to present either day, please disregard this section.

Thursday Oct 12            \_\_\_\_\_ morning            \_\_\_\_\_ afternoon

Friday Oct 13            \_\_\_\_\_ morning

**8. Presentation Format:** This year's conference will offer traditional face-to-face and pre-recorded sessions. Pre-recorded sessions must be submitted by **Sept 29** to **Shirley Farrell (shirfarr@gmail.com)**.

Indicate your preference by underlining or highlighting below:

- a. Face-to-face only
- b. Face-to-face and pre-recorded for virtual attendees
- c. Pre-recorded only (if you will not or cannot attend the conference in person)